

Part 1

Introduction

For everyone who is seeking to find God, there is a secret path for him known only by God and sometimes the path is revealed to the seeker and nobody claims to have a knowledge of how that works.

But for all of us in general, God has revealed several books over a long period ending with a book called The Quran. Unlike the previous books, God himself guaranteed its authenticity and promised to act as a Guardian to its content till the end of days.

He also introduced a religion and called it Islam so that those who accept the Quran as a revelation into Mohamed (Praise and blessing upon him) and stand witness to the Oneness of God becomes by their own will Muslims to ALLAH, and spent the rest of their life (or should) studying the Quran with the sole purpose of trying to know God each per his own education and intelligence.

The above **path** is available always to all.

However, if we start studying the Quran we will discover that it is fundamentally about God and his Glorious names but in an educational form with great emphasis on the limits and availability of the different types of relations between the creator and his creation.

The Assumption:

Throughout the pages of The Quran God ask us to study the method and the science behind the creation of heaven and earth and compare the findings to the verses of the Quran, in the hope of recognising the similarities and the perfection of the incredible design in both as well as the simplicity and ease by which everything seems to fit.

So, if time progress and science become more advanced and the collective power of the scientist expand exponentially as we are witnessing now then the Quran must deal with two scenarios.

1) Understanding the scientific results:

If we do the comparison between the science discovered up to a certain time in the human journey and the verses of the Quran (from the results point of view), The Quran must be able to absorb and explain and provide answers to whatever is thrown at it from that science which was discovered and the results should not contradict the words in the Quran, or the facts it is telling especially considering the CHALLENGE made in its verses.

And that has stood the test of time till now.

2) Comparing the structures:

Today mankind managed to penetrate the inner make up of matter, deep into the first building blocks of the Universe and reached a point where the experimental side of the developed theories is no longer capable of being tested and verified in a Laboratory (mainly due to the extreme small sizes and distances involved).

The prediction of the existence of certain particles in the Atom and subsequently finding it (if it ever come to be found) will be the only available way for us to prove the validity or not of the theories.

For example, Super string theory, M theory or the theory for everything.

That will leave us with a theory describing a **theoretical structure that can never be observed** which we call theoretical physics.

So, the question is can the inner structure of the Quran provide a scientific design which could be compared with our new theoretical model and agree or disagree with it, and if so why it should anyhow.

If there is a buried design and a mathematical structure in the arrangement of the words, letters and the verses of the Quran.

*The day will come when We raise up in each community a witness against them, and We shall bring you [Prophet] as a witness against these people, for We have sent the Scripture down to you **explaining** ((as) a clarification) **everything**, and as guidance and mercy and good news to those who devote themselves to God. Chapter-16 verse 89*

And if that design can be compared to **explain for example the building blocks of matter, then the Guarantee (Chapter-15 verse number 9) to keep**

that design till the end of days (by guaranteeing the authenticity of the words arrangements etc..) is well needed.

And the encouragement to compare the Scientific universe and the Quranic design will prove that both are wondrous creations from One God.

The Quran in this verse was referred to as (Ziker-the Admonition)

We

have sent down the Ziker(Quran) Our self, and **We Our self-will guard it** (and we in deed(are)surely Guardian of it).

Chapter-15 verse number 9

That assumption will leave us with the conclusion that the Quran hidden design can answer the most fundamental questions in science (what is the universe is made of and how it was made).

The Quran claims that everything (which has ever been created) has been accounted for and recorded numerically by God, and a statistical record of everything was classified, written down and kept in a record book.

All the record books are collectively kept in a revealing type of a master book.

The way that master book is described in Arabic, is by referring to it as an **Imam** (a person who lead the prayers at the Mosque) who is a guide and a path to discovery -make things clear- (and easily recognised **Enlightenment Imam**).

(3717) YASIN 36-12 & (5475) AL JINN 72-28 & (5701) THE ANNOUNCEMENT 78-29

Those 3-verses portraying the above statements, will be discussed in detail in both the English and Arabic sections and I must stress here that the available translation for those verses are very general and loose in its interpretations.

But from the Arabic version of those three verses, we can safely assume that there is a possibility of finding a mathematical image to the Arabic words in the Quran and a code connecting them must also exist if the statistical records are kept in its letters.

The Quran has been referred to as a revealing guide (Imam) in so many different verses.

But:

To be able to answer the question of **why there should be a hidden design**, one will need first to expand in the English section introduction part on the explanation of **God Glorious names**.

The impossibility of describing God in his Absolute oneness, prevent us from answering the simple question of what is God.

He has repeatedly claimed that nothing exist which is parable or can be used to describe him, and Islam like all other religions considers believing in the unknown a matter of faith and **faith is for the heart and the intellect**.

The intellect part:

For those of us who are familiar with Judaism and Christianity, will know that all prophets to mankind came with certain miracles to assist them in convincing their people of the authenticity of their message.

In the case of Mohamed (praise and blessing upon him), God first ascertain that Islam is for all people and all times (a fundamental difference from all other religions).

Secondly God also assures all people, that the Quran is Mohamed's (praise and blessing upon him) **own miracle**.

The vehicle which is used to intellectually describes God (the Quran) contains a very large number of different names to God, those names are chosen by God himself to describe some of his qualities (The Inner, The Outer, The First and The Last) and give certain meanings to his character (The Just, The Gentle and the Powerful).

The Quran also contain some **statements** that claims, God is greater, larger, and bigger than anything and greater and more powerful than the total sum of everything.

Those **statements** are not off limits like God himself, they are there to be tested.

The intellectual argument is to argue to the heart for the true against the false.

Therefor the content of the book's body (Quran) must be backed by the truth about everything including science, and can be tested.

In our modern time, a miracle is simply performing a physical task while breaking a rigid physical law.

The Purpose:

A continuous miracle residing in a book for all times with the ability to always produce answers to every scientific truth, is what we will endeavour to examine and is the reason to the Why part.

In summary, from the guarantee of God to guard the Quran (Zikr) we assumed the existence of a numerical and mathematical representation to the words and verses of the book and a key code breaker to the alphabet must also exist.

And from the general teaching of all religions, we assumed that any buried design must be based on the glorious names of God.

I have noticed like many others before me that the various names of God occupy certain positions in the fabric of the Quran by design, and they are also arranged in an engineered manner (all that will be explained in detail).

We will assume that the obvious structure of the Quran which is made of words and letters and arranged in **114** chapters containing **6236** verses (as in the Othman version¹) **must contain** within itself a buried design based on the arrangement of the Glorious Names of God.

The assumption is based on 2 verses 30-31 from the second chapter (The Cow).

Where God declares to the Angels that he intends to place a deputy (vicegerent) on Earth, God taught (educated) Adam (his deputy) **All the Names** before he ordered them to bow down and prostrate before his deputy.

We will not argue at this point the different interpretations to these verses but we will ask you to read those verses with the assumption that the names refer to the Glorious names (as some scholars interpreted them) and as such the qualification to deputies arise from the knowledge obtained from the names.

Now a journey of discovery must be taken by those of us who are curious about the hidden treasure of the Quran.

The story of the education of Adam and the first mention of the word (Names) started in verse numbered **38 (31 ch.2)** from the beginning of the Quran.

¹ History of the Quran-[Wikipedia](#)

The Journey

My Journey of discovery is made with my Faith that the words of the Quran are the absolute truth, and the travelling is only for finding the Math behind the words and the science describing the design of both the universe and the Quran.

In the Arabic section I start my journey of discovery as I lived it, and I produced proof for my argument as I found it, and in each section I will list the results.

In the English section I will state those results or the findings, and I will comment with a brief explanation on some of the basic and important points while maintaining the numerical number for the parts of both sections.

But I will not include translation of the detailed proofs for some results obtained in the Arabic section, in other word the English section will be a running commentary or a blog like section and not a true translation of the Arabic.

The reader might wonder why I am producing the English version if it is not an accurate translation of the original work carried in Arabic.

The Arabic section uses the knowledge of the language, and the knowledge of the Quran to mine out from its letters a numerical CODE which allow us to convert each letter to a numerical value, and guide us through the understanding of the religion to navigate a correct path.

Also, explaining the math and science in Arabic is not an easy task since there is no universal agreement on the actual translation accordingly for the bilingual it is probably a must to read in both languages.

The English version is also provided so that both the Arabic and the English-speaking person will be able to participate using the CODE deduced from the Arabic section, as well as build on the results reached from the Arabic and religious understanding while understanding the mathematic with ease.

This work is about the design of the arrangements and locations of the Glorious names in the body of the Quran.

The claim:

- 1) My work claims that the engineered design of the arrangements of **Names** in the fabric body of the Quran are in multi [dimensions](#), those are like space or space- time dimensions, 11 in general between zero and ten ($N=x^0, x^1, x^2, \dots x^{10}$).
- 2) The Quran verses count are a structure which can be explained by an algebraic equation, the words and letters of those verses and their chapters are a mirror image obtained from the structure of the buried design of the Glorious names.
- 3) Each name is fundamentally a string of letters which can be transformed to a numerical string, and the total list is also a super string of names interacting with each other in a manner which can be explained in matrices.
- 4) But most importantly the claim is about, **how to view the Quran as a mathematical blue print of everything or a reference book** describing a path or a **method** to understand all that is possible and allowed of the total knowledge

For Some that is too farfetched to have any scientific credibility.

But for others, those willing to try and understand the design will be rewarded with a fantastic and wondrous design, wrapped gently in the words of the Arabic Quran and explaining in comparison everything.

In 4-different verses of the Quran God has said:

we (God) included (in the Quran) for people a parable (example) for everything....

we will explain those verses in both sections, and expand on the different forms by which they were written.

We will learn how to compare a scientific theory, with the structured part of the design dealing with such part of science.

The task is enormous and the process is slow, so patience is required.

The proof for our claim will be forthcoming in a step by step fashion, building a stairway to a much higher dimension of understanding the mathematical structure of the Quran components (**Quran Quanta²**).

The first step will be understanding the relationship between words and numbers, that will require us to view everything in numbers as well as in meaning.

So, from this point onward we will attach numbers to the words used in the Quran, and learn how to see both sides of the same coin.

We will also learn how to construct functions to represent statements, and understand curves and calculate values.

Results from the Arabic Section

The First Result:

Every Chapter (Surah) has a name and a number from **1-114**

Every verse in a chapter has also a number.

We can refer to verses using these two numbers. For example, the 7th verse in chapter number 83 will be referred to as **83-7**. Going forward this will be called **chapter relative index** as it is relative to a chapter:

Every verse will also be classified and indexed by its absolute position in the Quran, counting the verses from the beginning of the book.

We will call that the **absolute index** (or just **index**). There are **6236** verses in the Quran and so the Absolute Indexes range from **1-6236**

Each verse is a sub-set, of the set of verses in the Chapter it occupies.

AND: Each verse is also a sub-set of the total set of verses in the Quran.

Advance Mathematic: if the Quran is made of **groups** (as we will prove later) then the verse is also an element in one, or more of those groups.

The study of group theory will facilitate the understanding of the final model.

² plural form of quantum.

For the early parts of the work, we will treat the verse as a sub-set, while bearing in mind that every verse is by itself a set of words and letters.

The meaning of the word Verse (Ayah)³

An individual verse in the Qur'an (Ayah).

indication; mark; sign; token- marvel; miracle; prodigy; wonder

Ayah: A sign which leads or directs one to something important.

Please bear in mind some of the above meanings every time you read or study any verse, for you will find some verses are used (as they are written) in more than one chapter, and sometimes in the same chapter.

The new numerical presentation of the individual verse

In both English and Arabic sections, each verse will be presented accompanied by:

Absolute index⁴, **chapter Relative Index**, the number of words, the number of letters used in writing, and the number of **extra letters** used in **pronunciation** as in the table. E.g.

Absolute index	Chapter	Relative index	Number of words	letters	Extra letters	Pronounced letters
1576	11	103	16	59	3	62

The Quran is written with signs to explain how to recite the words, using letters (**we will be counting such letters**)

My first observation and discovery:

Ever since the Quran was revealed, people understood the meaning of the verses with the help of their understanding of the Arabic language and all explanations or translations are entirely based on that knowledge.

Recently the verses of the Quran were classified and Indexed as above.

³ Almaany.com

⁴ All index numbers and the count is available at noon centre

I noticed in my journey of discovery that the Arabic meaning of some verses seems to reflect the mathematical meaning of the **Absolute Index**, or vice versa.

That is new and never been published before (the ability to compare the math and the literature).

to explain what I mean, a number to the ordinary person is just that an index or may be a value of something, but for a mathematician a number is a whole lot more, it has meanings, and it refers to sequences.

A number is part of [The Number Theory](#)

You can find about numbers in many Sites (see footnotes) ⁵:

In the Arabic section I selected a few verses and attached their **Absolute Index numbers**, then explained the mathematical meaning of that **index**.

I followed by comparing it to the classical understanding and interpretations of some famous and accepted books, to prove the similarity and the precise mathematical method used to achieve the desired outcome referred to in the meaning of the linguistic statement.

I will try in this section to do the same exercise, but I will describe the translation as it is (literally) without the interpretation used in the books of translation.

I will start in the first example with 2 verses, first to high-light the story behind the words and then explain the math meaning of the **Index** to the relevant verse.

The first verse from the example above, chapter **11 (HUD)**-verse number **103**

(1576) 11- 103:

There truly is a sign in this for anyone who fears the punishment of the Hereafter.

That is a Day in which all people will be gathered together, a Day for all to see

⁵ [Stetson University](#), [Wikipedia](#), [The Number Dictionary](#), [The Number Dictionary](#)

[The OEIS Foundation](#)

the next verse **Index** number (1577) 11- 104:

*We are **delaying** it only for a **specified period***

If we consider the **Absolute Index Number (1577)** with or without the previous verse meaning, we will discover that the number **1577** is one of the divisors of a very large number, the number is obtained by a mathematical formula using the continues adding of the real integers, starting with (1) raised to the power of 1 then added to the next number (2) raised to the power of 2, and so on until we reach the **Index number (1577)**, so we raise it to the power of 1577 and the count finally stops.

$${}^6\text{1577 divides } 1^1 + 2^2 + 3^3 + \dots + 1577^{1577}.$$

The result is a very large number, but easily obtained today with the help of computers

The Argument:

The translation (Literally) from the Arabic for the verse **1577** and without the knowledge of the previous verse says:

*(And we only defer **it** or (delay **it**) to a known counted period)*

Without saying what is (**it**)

The **Index Number 1577** Mathematical interpretation seems to explain the counting method for the period, and specifies it to be the reaching of the value of the index.

It is also the delaying **time imposed**, the outcome of the counting has a strong relation to the index, firstly the counting stop once we reach the Index raised to its own value 1577^{1577}

Secondly, the result is also divisible by the Index value.

This example is not a coincident, the Quran uses this method also in different locations: for example, in Chapter **15** (Al-hijr) verse number**38**

⁶ [Stetson University](#)

Absolute Index number (1840), relative Chapter index 15-38

Until the day of the appointed time

Literarily (until the day **known** by its appointed time)

Here the digits of Index number **1840** are the first **4** digits of a number obtained in a similar way as in the previous example⁷

1840 are the first 4 digits of $1 + 2^2 + 3^3 + \dots + 1840^{1840}$

Here we are talking about time counting, and the result also have a delay mechanism, the counting here stops at a different index value but still is the **Absolute Index** for the verse **(1840)**

The recognition of the time or the knowledge of its arrival, is facilitated by the knowledge that the large number obtained from the counting is immediately recognisable if you see it (the first four digits is matching to the index) or if you hear it.

That is an explanation to the verse and fits with all previous verses in the chapter (published in the Arabic section) while using only the **Absolut Index Number**.

All other examples are in the Arabic section only, and throughout the journey I will be using some of those examples in the English section only to explain an important finding.

Note

We will be quoting some english translations⁸ for the verses., each translation is an interpetation based on the author understanding of the story in which the words belongs to.

We will also be considering verses as a stand alone verses when using **the Index number** in that case we will use the different dictionary meanings to the word in question, that will give us a wider or general meaning capable of incoperating the mathmaticl meaning to the verse number.

⁷ [Stetson University](#)

⁸ Oxford world's classics [the best translation by Abdel Haleem](#)

The use of any translation is only to explain the (Arabic) meaning of the verse in comparison with the **Index number**, and only for meanings explained in the classical and acceptable Arabic books not as interpreted by the translator.

To summarise most of the results used in the Arabic section and in the examples above:

we will be using for every verse 2 types of classification

- 1) **Index number** in **bold red** and between brackets to classify the verse as a standalone verse but part of a total list of 6236 numbers (**1577**)
- 2) **Relative Index** in **bold royal blue** and carry the chapter number on its left to classify the verse as part of a sub list (**11-104**) (chapter 11 verse 104)

We will also, if needed represent the verse as a set, with its components (sub-sets), to include the count of words and letters and so on.

The Second Result:

The Glorious Names of God appears in different forms throughout the Quran and based on the encouragements and the specific instruction of the beloved prophet Mohamed (Praise and blessing upon him) Muslims throughout history produced various lists for those names.

Choosing a list:

I have opted to select a list published in 2005 in an article ⁹ (Alargam).

The author of the list used certain criteria and restraints in the process of selecting the names based on his knowledge of the Arabic language as well as his command of its grammar, I have spoken to the author and included a thank you paragraph in the Arabic section.

None of the work carried out by me, could have been possible without that list.

For the Muslim person, the finding of the glorious names in the fabric of the Quran as a specific number (**99** names) or the ability to memorise them after recognising which ones are the ([99 Names](#)) is a task with a reward.

⁹ Mr Ahmed Al-Saghir from Syria (al-saghir, 2005)

The reward is the automatic qualification to enter Heaven and that is according to a few sayings from the prophet (praise and blessing upon him), those verses of his teaching ([Hadith](#)) are an acceptable knowledge, and the only disagreement among scholars is about which ones are the names since there are more than 99 (attributes) descriptions which could be selected as names.

Our list of choices is based on 3 sections each is headed by one name as appeared in the first verse ([Basmala](#)), and each name have its own sub list, those names are well understood by the Arabic speaking people but seems to have a wide range of interpretation when translated to English.

As you will notice in the next result the meaning of the names, while vital in the Arabic work shop, it will not play a significant part in the study and in the mathematical pictures of the Names in this section yet.

But I hope that at the end of the study and the understanding of the total design, the meaning will be much clearer and as such one can endorse some of the various translations.

But for the time being we will adopt the loose translation by what is available and ask you to view the Names as they are written in their Arabic form but with English alphabet reflecting their Arabic counterpart.

List of 99 names headed by the first 3 names in verse number-1

Sub-List 3	Sub-List 2	Sub-List 1
الرحيم	الرحمن	الله
The giver of Mercy	The Lord of Mercy	God
ALRAHEEM	ALRAHMAN	ALLAH
21 names	31 names	47 names

I have applied [The Code](#) (which will be explained in the next few parts) to the list and obtained incredible results, that led me to believe that I have found and selected the correct list, those results will be shared in the next parts.

I therefor refer to the successful selection of the list, as an important result

The third Result:

It is a common knowledge to those who read Arabic that the Quran uses a unique way of writing its words, it is also believed that this is by instruction of God to the prophet, to **write it** and **spell it** as it is appearing today in the Othman version.

Brief history of the revelation, and the writing of the Quran

The Quran was revealed into Mohamed (praise and blessing upon him) in packets of various verses and over a period of **23** years, 13 years in Mecca plus 10 in Al-Medina.

He was unable to read or write, but he recited the verses as it was revealed to him back to his followers and they memorised it.

He then asked them to write it as they heard it and they did, then asked them to tell him how did they spelled the words and they did.

He then asked them to change the spelling of some words and rewrite them by using less or more (certain) letters.

Later, his companions and the first scholars inserted in the written book a guide in the shape of the missing letter above the place where it was to be originally.

Those signs in the form of a letter allowed any reader to recognise such words and guided him to pronounce the word correctly.

the orders by the prophet (praise and blessing upon him) were made with the supervision of the Arch Angel (as recognised in Islam) Gabriel (the transporter of the Divine words of the Quran).

The above means that every word of the Quran have 2 different count number for its written letters and pronounced letters, there are no published research papers in this subject except on pronunciation methods only.

I therefore consider my research using the different counts to be a fundamental discovery and a third result for my research (once a numerical code is applied).

He then asked his followers to insert each verse in a Chapter (Surah) and he also named that chapter.

As the names of chapters were revealed they were indexed in the order of their appearances (there is no agreed record of that classification)

At the end of the revelation period, and again with the supervision of the Arch Angel the Quran was finally compiled in 114 chapters and each chapter contained a certain number of verses separated by a dot and the chapter indexing was changed to the indexing as we know it today.

During the time of the prophet successors, the various parts of leather and papers in which the Quran was written on were collected and a written book was kept.

During the rule of the 3rd successor Othman only one version with certain hand writing was unified and all other copies destroyed, that version is called today ([the Othman Quran](#)).

My work assumes that the reader in English have read the Quran at least once, or can read it in either its Arabic form or in the recommended translation.

see foot notes ^{10, 11}

The building blocks of the Quran are the letters of the Arabic Alphabet

In general, any letter from an alphabet must be a building component of a word (if used in an article or a book).

However, the Quran uses certain letters from the Alphabet as letters only inside a verse, specifically at the beginning of 29 chapters in the first verse.

Those letters do **not** get read as part of a word, but instead are pronounced in a special manner.

For example, (A) in Arabic is called (Alef) meaning (familiar with) so it will be pronounced (Alef) not (a) and (k) is pronounced (Kaf) not (k) and so on.

There are **14** such individual letters and they do not carry any meaning nor are words when written together (except in counting) even if they are written to appear as if they are words (an example from Chapter 36): (YS) pronounced (Yassin)

Two letters are used at the beginning (YS) they look like a name and when recited as letters they sound like a name (Yassin), but the reader of the Quran

¹⁰ altafsir.com

¹¹ Oxford world's classics [the best translation by Abdel Haleem](#)

must know (ought to know) that they are just letters, this knowledge is from the teaching of the prophet (praise upon him).

The alphabet of the Arabic language has a mathematical design in its arrangements, that design will be explored and explained in more details latter on in the part entitled [The Divine Code](#).

From the first result, we discovered that some **Index numbers** attached to the verses seems to have a mathematical meaning in their value which is compatible with the literature meaning.

later, we will discover that some of the **Index numbers** have a hidden meaning in the arrangements of their digits, some examples will be listed in the next part.

Seeking a deciphering numerical code:

To connect numbers and letters I concluded, like so many other scholars that there must be a deciphering code for the letters of the Arabic language.

That assumption was introduced hundreds of years ago, and the system [Abjad numerals](#) was well used by The Arabs at the time of Mohamed (Praise and blessing upon him) and I suggest to the reader to study the content in the link above, and keep it as a bookmark.

The above system was applied to the verses of the Quran by other researchers and it produced some astonishing patterns.

However, I decided that any deciphering code or system for the Quran must include a reference to the **Oneness of God** as well as a reference to the **Quran** itself and must be a Code for the **divine words only** and can be mined out from it.

from that assumption, I discovered in a moment of pure inspiration **the Code for the Quranic letters**.

And later, I found that the Quran is full of obvious hints which if followed will leads us to the same code that I am publishing today.

The mathematical argument and proof, will be published and explained in detail in the next few parts.

The Code allowed me to introduce a specific value to each letter and in the next few sections, the results will be revealed.

By applying those values to the list of the glorious names, I could get a value to each name as well as a picture of the name as a mathematical line of digits replacing the letters.

Once I placed the list in a table per those values, I started to notice the emerging of a design engineered per certain rules and my journey took a huge leap.

As the time went by I also started to notice a certain type of duality in the design which seemed to mirror some of the principals of the dualities discovered in the Super Symmetry (String Theory).

Also, the names in the list acting as subgroups seemed to act as mathematical groups like in Group Theory and so on, eventually I was convinced that the design I am slowly mining out from the Quran is surely a divine one and was intended to be revealed as soon as counting by fast computers became available and only when the modern science could understand and calculate the vast components buried in that design.

In the next chapters I will introduce to you all my discoveries and I will be asking nothing for it, except the blessing of ALLAH and I hope that some of you will be able to carry my research further on and maybe cooperate with me.

If you possess the scientific education in Math or modern physics and can help, or want to help in the process of expanding on some of my finding, please [contact me](#).

This work is an open-ended project, what you will find today in this site will be added to it tomorrow and by the grace of God the work will continue to grow to recover some of the vast hidden treasures and knowledge of the Marvellous Quran.

Dimensions¹² and how to view them:

The Quran acknowledge the existence of more than one intelligent form of life, apart from what on earth.

¹² dimensions-math.org

The various verses of the Quran also seem to direct us toward accepting on Earth the co-existence between humans and Jinny, but in separate dimensions.

But that is not our subject under study here except when explaining pictures of things in different dimensions.

Surah (Chapter) **Al Jinn**

(5448),72-1

Say [Prophet], 'It has been revealed to me that a group of jinn once listened in and said, "We have heard a wondrous Quran,

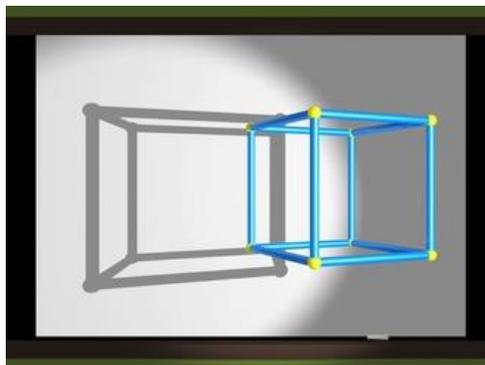
We live in 4 dimensions, we can see only 3 dimensions but we can experience the fourth dimension as space-time if we follow the moon cycle and the Sun.

The Earth moon cycle is based on 7, that is 14 days to a full moon(2x7).

The different faces of the moon crescent during those 14 days, reflect the shadow of earth on the surface of the moon from the sun light.

In other word, between the Earth (3 dimensions) and its shadow (2 dimensions) lies the fourth dimension.

(All 4 dimensions are space-time)



[The method of shadows](#)

All that are in heaven and earth submit to God alone, willingly or unwillingly, as do their shadows in the mornings and in the evenings. **Thunder 13-15***

Some sites about numbers ¹³ see foot note.

¹³ [Stetson University/](#) [Wikipedia/](#) [The Number Dictionary/](#) [The prime pages](#)